Churchville Nature Center 2024 Volunteer Summer Camp Counselor Application

(must be 14 years old or older)

| TODAY 5 DATE:/ | |
|--|--|
| NAME: | BIRTHDAY: |
| ADDRESS: | |
| CONTACT EMAIL: (print carefully) | |
| PHONE: | |
| SCHOOL: | GRADE COMPLETING IN JUNE: |
| | mer Camp Counselors assist the lead Summer Camp Educators with nclude camper check-in/out, helping with camp activities, and clean ided. |
| PLEASE A | ANSWER ALL QUESTIONS COMPLETELY |
| What experience have you had working | with children? |
| Have you ever taken the Red Cross Baby If so, please tell us what courses you've | rsitting Course or any First Aid or other Safety courses? taken and when you completed them. |
| Do you belong to any clubs or organized fulfill any volunteering requirements from | groups? Will your work as a Volunteer Summer Camp Counselor m a group to which you belong? |
| How did you find out about the Volunte | eer Summer Camp Counselor program? |
| Why do you want to be a Volunteer Sum | nmer Camp Counselor and what makes you a good fit? |

Volunteer Summer Camp Counselor Work Agreement & Permission

Please read carefully, complete all sections, and return ASAP. Scheduling is first-come-first-serve.

VOLUNTEER SUMMER CAMP COUNSELOR AVAILABILITY:

Camps run from 9:00 AM - 3:00 PM or until cleanup is complete. You must be available all days of the week and be able to commit to at least two (2) full weeks to qualify for consideration. If for some reason your schedule changes and you can no longer work your assigned weeks, please provide one week's notice. Please check which weeks you are available to be a counselor. We will provide email confirmation once we receive your completed application. Please be as accurate as possible when selecting your weeks.

| Week #1 June 1/ – 21 | | Week #6 July 22 – 26 |
|---|-----------------------------|-------------------------------------|
| Week #2 June 24 – 28 | | Week #7 July 29 – Aug 2 |
| Week #3 July 1 – 5 (no camp | 7/4) | Week #8 Aug 5 – 9 |
| Week #4 July 8 − 12 | | Week #9 Aug 12 – 16 |
| Week #5 July 15 – 19 | | Week #10 Aug 19 – 23 |
| By signing, I understand that counselors a (8:30 AM on Mondays) to help set up and day is complete. Counselors are responsi | d will leave around 3:00 PM | when clean up and prep for the next |
| Applicant's Name(print) | Signature of Applica | nt |
| VOLUNTEER SUMMER CAMP COUNSELO Please read carefully and sign. | R APPLICANT'S PARENT OR (| GUARDIAN: |
| I have reviewed and approve of | | 's application to the Volunteer |
| Summer Camp Counselor Program. Shou program and realize that transportation t | , , , | |
| | | |
| Signature of Parent or Guardian | | |

IMPORTANT NOTICE All counselors will need to have clearances to volunteer with children. These forms are free and once your child is accepted into the program, we will supply you with the links to the clearances. If you have submitted clearances to us in the past, they are valid for five (5) years from the request date.

APPLICANTS WILL BE ACCEPTED ON A ROLLING BASIS UNTIL ALL OPENINGS HAVE BEEN FILLED.

A <u>mandatory</u> training day is scheduled for Saturday, June 8th from 11am to 1pm.

PLEASE MAIL-IN, DROP-OFF, OR EMAIL YOUR APPLICATION TO OUR SUMMER CAMP COORDINATOR

Attn: Susan Slawinski
Churchville Nature Center
501 Churchville Lane, Churchville, PA 18966
v-skslawinski@buckscounty.org

CHURCHVILLE NATURE CENTER SUMMER PROGRAMS MEDICAL & EMERGENCY INFORMATION

| Applicant's Full Name | Nickname (if any) |
|--|---|
| Date of Birth | |
| Parent/Guardian Name(s) | |
| Address | |
| Phone (H) (W) | (Cell) |
| In case of an emergency, the first person I would | d like you to contact is: |
| Name | Phone # |
| Relationship to child | |
| If that person cannot be reached, please contact | <u>t:</u> |
| Name | _ Phone # |
| Relationship to child | |
| Medical Information: Does your child have a significant medical condi [] yes [] no If yes, please describe: | tion of which we should be aware? |
| Does your child have any allergies? [] yes [] | no If yes, please explain: |
| Name of physician | Phone # |
| | ergency medical treatment if the staff is unable to dical expenses will be my financial responsibility. |
| Parent/Guardian Signature | Nate |